

Amendments from Public Health: 15, 16, 20, 59, 65, 91, 93, 118, ~~119~~, 120, 121, 169, 174, 190, 193, 197, 209, 222, 231, 263, 270, 272, 289, 296, 332, 333, 334, 368, 369, 398, 400, 436, 437, 438, 455, 479, 490, 493, 494, 496, 497, 524, 546, 550, 599, 608, 614, 619, 636, 655, 658, 662, 676, 690, 691, 695, 696, 708, 711, 723, 724, 727, 750, 777, 786, 795, 838, 839, 843, 871, 891, 897, 901, 905, 949, 953, 1007, 1024, 1026, 1076, 1086, 1107, 1108, 1125, 1132, 1171, 1176, 1219, 1227, 1229, 1238, 1239, 1242, 1243, 1260, 1278, 1290, 1291, 1293, 1299, 1300.

Amendments from the Office of Health and Human Services 7,34, 86, 116, 232, 251, 253, 298, 401, 549, 606, 672, 687, 787, 823, 840, 878, 935, 1002, 1027, 1055, 1091, 1169, 1177, ~~1228~~, 1235.

Deleted: 1180,

[Amendment 119 has been moved to the category of Economic Development.](#)

Mr. DeLeo of Winthrop and others move to amend H.4000 in section 2 by striking out item 4510-0106 and inserting in place thereof the following item:—

4510-0106      For the end of life care commission, established by section 480 of chapter 159 of the acts of 2000; provided, that not more than \$100,000 shall be expended from revenues associated with grant and development activities ..... \$100,000

And move to amend the bill in section 2 by striking item 4510-0110 and inserting in place thereof the following item:—

4510-0110      For community health center services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$100,000 shall be expended on the Duffy/O'Neill Health Center in Hyannis; provided further, that the department shall submit a tentative allocation schedule of the community health center grants to the house and senate committees on ways and means not later than February 1, 2006; provided further, that not less than \$50,000 shall be expended for the Cape Cod Free Clinic and Community Health Center; and provided further, that not less than \$100,000 shall be expended for the elder health center in Saugus ..... \$4,910,160

And move to amend the bill in section 2 by striking item 4510-0600 and inserting in place thereof the following item:—

4510-0600      For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention in accordance with chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the division of environmental epidemiology and toxicology for the purposes of chapter 470 of the acts of 1983, the "Right-to-Know" law; provided, that the expenditures from this item for the fair packaging and labeling survey program shall be contingent upon the prior approval of the proper federal authorities for

reimbursement of 100 per cent of the amounts so expended; provided further, that \$50,000 shall be expended for a renal disease program administered by the National Kidney Foundation of Massachusetts, Rhode Island and Vermont for nutritional supplements and early intervention services for those affected by renal disease and those at risk of renal disease; provided further, that not less than \$100,000 shall be expended for the purposes of research and prevention activities associated with Lyme Disease, so called, to be conducted by the Barnstable County Department of Health and the Environment; provided further, that not more than \$14,800 shall be allocated to the Franklin Regional Council of Governments for costs associated with the regional public health program; not less than \$81,000 shall be expended for the maintenance of a statewide lupus database; provided further, that \$150,000 shall be expended for the ALS registry created by section 26 of chapter 140 of the acts of 2003; provided further, that \$195,000 shall be expended for the purpose of the director of the bureau of environmental health assessment of the department of public health to continue an environmental risk assessment of the health impacts of the General Lawrence Logan Airport in the East Boston section of the city of Boston on any community that is located within a 5 mile radius of the airport and is potentially impacted by the airport; provided further, that the assessment may include, but not be limited to, examining incidences of respiratory diseases and cancers and performing medical and laboratory tests and examinations of residents of these communities; provided further, that the bureau shall report its findings together with any recommended response actions by the commonwealth to the house and senate committees on ways and means not later than February 1, 2006; and provided further, that no funds appropriated in this item shall be expended for the purpose of siting or locating a low-level radio-active waste facility in the commonwealth; ..... \$3,205,321

And move to amend the bill in section 2 by striking item 4510-0615 and inserting in place thereof the following item:—

4510-0615     The department may expend an amount not to exceed \$150,000 from assessments collected under section 5K of chapter 111 of the General Laws for services provided to monitor, survey and inspect nuclear power reactors; provided, that the department may expend revenues not to exceed \$1,324,195 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the nuclear regulatory commission; provided further, that the revenues may be used for the costs of both programs, including the compensation of employees; provided further, that for the purpose of accommodating discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that the department shall report quarterly to the house and senate

committees on ways and means the total amount of revenue collected, a ratio of revenue collected per employee, the total number of inspections and a ratio of inspections per employee ..... \$1,474,195

And move to amend the bill in section 2 by striking item 4512-0103 and inserting in place thereof the following item:—

4512-0103 For acquired immune deficiency syndrome services and programs; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that no funds shall be transferred into the AA object class; provided further, that particular attention shall be paid to direct the funding proportionately amongst each of the demographic groups afflicted by HIV/AIDS; provided further, that funds shall be expended for rental housing subsidies for the purposes of preventing admissions to acute hospitals, chronic hospitals and nursing homes for persons with acquired immune deficiency syndrome; provided further, that the department may contract for the administration of this program; provided further, that the costs of this administrative contract shall not be expended from this item; provided further, that rents payable by tenants shall not be less than 30 per cent of total household income if heat and cooking fuel are provided by the landlord and shall not be less than 25 per cent of total household income if heat and cooking fuel are not provided; provided further, that no funds shall be expended for subsidies for housing units in excess of the number of units funded on June 30, 1991; provided further, that the department shall not enter into any new housing contracts or expend funds for such new contracts in fiscal year 2006 that would fund units in excess of the number of units funded on June 30, 2005; provided further that not less than \$100,000 shall be expended for the Springfield Public Health Department; and provided further, that no funds from this item shall be expended for disease research in fiscal year 2006 .....\$35,297,303

And move to amend the bill in section 2 by striking item 4512-0106 and inserting in place thereof the following item:—

4512-0106 The department of public health may expend an amount not to exceed \$1,900,000 from revenues received from pharmaceutical manufacturers participating in the section 340B rebate program administered by the federal health resources and services administration and office of drug pricing ..... \$1,900,000

And move to amend the bill in section 2 by striking item 4512-0200 and inserting in place thereof the following item:—

4512-0200 For the division of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court adjudicated indigent clients; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$45,000 shall be expended in grants for the Framingham Coalition for the Prevention of Drug and Alcohol abuse; provided

further, that not less than \$90,000 shall be expended for Franklin Medical Center's Beacon Recovery program at the Orange Recovery House; provided further, that not less than \$99,000 shall be expended for Self Esteem Boston substance abuse direct service prevention programs and provider training programs; provided further, that not less than \$650,000 shall be expended for a contract with STEP, Inc., for sobriety treatment, education and prevention; provided further, that not less than \$99,925 shall be expended for Latinas y Ninos to provide a full-time child advocate parent educator specialist to attend to the needs of Latino women in recovery with a focus on pregnant women, new parents and mothers recently reunified with children; provided further, that not less than \$100,000 shall be expended for a contract with the Bay Cove Human Services, Inc. for the purposes of establishing an independent licensed halfway house in the Charlestown neighborhood of Boston, in collaboration with the Charlestown Recovery House, Inc. for persons in recovery from alcoholism and chemical dependency; provided further, that \$75,000 shall be expended to establish an Opiate Abuse Prevention and Intervention Program for Youth in the City of Melrose; provided further, that not less than \$50,000 shall be expended to REACH, formerly known as the Waltham Support Committee for Battered Women; provided further, that not less than \$50,000 shall be expended for the Louis D. Brown Peace Institute for homicide victims' family support services and anti-violence advocacy programs; provided further, that not less than \$250,000 shall be expended for the Latino After School Initiative; provided further, that not less than \$75,000 shall be expended for the Tynan Community Centers Adolescence Wellness Program in the South Boston section of City of Boston; provided further, that not less than \$125,000 shall be expended for the operation of the Barnstable Action for New Directions (BAND) program facilitated by Gosnold of Cape Cod Inc. in conjunction with the Barnstable District Court and the Cape and Islands District Attorney; provided further, that not less than \$100,000 shall be expended for the maintenance and operation of the Intensive Outpatient Program at the South Boston Collaborative for the purposes of responding to adolescent suicide clusters and drug abuse in the South Boston section of the City of Boston; provided further, that not less than \$370,800 shall be expended to Gavin Foundation for a male adolescent residential facility for substance abuse and rehabilitation services and for an adjoining female adolescent residential facility for substance abuse and rehabilitation services, totaling twenty-eight (28) beds located in the South Boston section of the City of Boston; provided further, that not less than \$319,500 shall be expended for a contract with Gavin Foundation, Inc. to provide a Total Immersion Program in conjunction with the Probation Department of the South Boston Division of the district courts, the Quincy Division of the district courts, the Somerville Division of the district courts, the Hingham Division of the district courts, the Brighton Division of the district courts, and other district courts and that the funding shall be expended for the maintenance of a training program by the Gavin Foundation for a statewide Total Immersion Program; provided further, that the Gavin Foundation shall be contracted to provide Total Immersion

Programs stated herein; provided further, that not less than \$90,000 shall be expended on the Russian Teens-at-Risk program operated by the Jewish Family Children's Service in the cities of Boston and Lynn and the town of Brookline; provided further, that not less than \$50,000 be expended for teens through programs provided by the Ashland Recreational Department; provided further, that not less than \$50,000 shall be expended for the New Beginnings program; provided further, that not less than \$200,000 shall be expended for the Link House, Inc. in the town of Salisbury for purposes of establishing transitional housing for women in recovery from substance abuse; provided further, that the amount of \$100,000 shall be expended for the Northern Educational Services, Inc., so-called, outreach and prevention program in Springfield; provided further, that not less than \$60,000 shall be provided to Project COPE, Inc. in Lynn for the prevention and education of the problems associated with OxyContin and Heroine use; provided further, that not less than \$100,000 shall be expended for the Winchester Substance Abuse Coalition in the town of Winchester; and provided further, that not less than \$500,000 shall be expended for an opiate education and counseling competitive grant program in Suffolk county.....\$46,441,186

And move to amend the bill in section 2 by striking item 4512-0500 and inserting in place thereof the following item:—

4512-0500 For dental health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that of the amount appropriated in this item, funds shall be expended to maintain a program of dental services for the developmentally disabled; provided further, that not less than \$122,000 shall be allotted to the Doherty Dental Clinic in the City of Taunton for the basic dental needs of moderate and low income residents of Southeastern Massachusetts; and provided further, that the department shall submit to the house and senate committees on ways and means a quarterly report on the number of children served by this dental health services program and the number of children waiting to be served by the program ..... \$1,678,150

And move to amend the bill in section 2 by striking item 4513-1000 and inserting in place thereof the following item:—

4513-1000 For the operation of the bureau of family health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$120,000 shall be expended for the public health model of community engagement, intervention and intimate partner violence in the homosexual male community; and provided further, that funds shall be expended on family planning clinics, rape crisis centers and primary care services for women and children..... \$7,652,196

And move to amend the bill in section 2 by inserting the following item:—

4513-1026 For the provision of statewide and community-based suicide prevention, intervention, post-vention, and surveillance activities and the implementation of a statewide suicide prevention plan ..... \$250,000

And move to amend the bill in section 2 by striking item 4513-1112 and inserting in place thereof the following item:—

4513-1112 For a prostate cancer screening, education and treatment program; provided, that screening, education and treatment shall have a particular focus on the high rate of prostate cancer among African American males; and provided further, that no funds shall be expended in the AA object class for any personnel-related costs ..... \$1,300,000

And move to amend the bill in section 2 by inserting after item 4513-1112 the following item:—

4513-1113 For a program to raise public awareness and provide health care provider education on colorectal cancer, including dissemination of materials on preventing and screening the disease and cancer registry reporting; provided, that no expenditures shall be made from this item for the cost of personnel..... \$75,000

And move to amend the bill in section 2 by striking item 4516-1000 and inserting in place thereof the following item:—

4516-1000 For the administration of the center for laboratory and communicable disease control, including the division of communicable venereal diseases, the division of tuberculosis control and the state laboratory institute; provided, that the department shall give priority to the analysis of samples used in prosecution of controlled substances offenses; provided further, that funds shall be expended for an eastern encephalitis testing program and for tuberculosis testing and treatment services; provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department not directly related to personnel or programs funded herein; provided further, that funds from this item may be expended for the purchase of equipment for the drug laboratory at the state laboratory institute; and provided further, that funds from this item may be expended for the purpose of an interagency service agreement with the University of Massachusetts Medical School for the department's share of the cost of occupancy, including the cost of facility support personnel, for the state laboratory institute .....\$10,037,658

And move to amend the bill in section 2 by striking item 4530-9000 and inserting in place thereof the following item:—

4530-9000 For teenage pregnancy prevention services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that applications for such funds shall be administered through the department upon receipt and approval of coordinated community service plans to be evaluated in accordance with guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by said community service plans; provided further, that \$477,643 shall be expended on those communities with the highest teen birth rates; provided further, that \$100,000 shall be expended for teen pregnancy prevention services in the town of Orange; provided further, that not less than \$150,000 shall be expended for the Berkshire Coalition to Prevent Teen Pregnancy program in Berkshire County; provided further, that not less than \$250,000 shall be expended for the abstinence-based teen pregnancy prevention programs in the cities of North Adams and Pittsfield; provided further, that of said \$250,000, not less than \$125,000 shall be expended for said program in the city of Pittsfield; and provided further, that the department shall contract directly with vendors of teenage pregnancy prevention services; provided further, that not less than \$15,000 shall be provided to Girls, Inc. of Lynn for teen pregnancy prevention ..... \$992,643

And move to amend the bill in section 2 by striking item 4580-1000 and inserting in place thereof the following item:—

4580-1000 For the universal immunization program and the purchase and distribution of the pneumococcal conjugate vaccine; provided, that no funds shall be expended in the AA object class for any personnel-related costs; and provided further, that no funds appropriated in this item shall be expended for administrative or energy expenses of the department not directly related to programs funded herein .....\$27,052,068

And move to amend the bill in section 2 by striking item 4590-0250 and inserting in place thereof the following item:—

4590-0250 For school health services and school-based health centers in public and non-public schools; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that services shall include but not be limited to: (1) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming, and interdisciplinary collaboration; (2) developing linkages between school health services programs and community health providers, and (3) incorporating health education programs, including tobacco prevention and cessation activities in school curricula and in the provision of school based health services and (4) incorporating obesity prevention programs, including nutrition and wellness programs in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that not less than \$350,000 shall be expended for the governor's commission on gay and lesbian youth; provided further, that not less than not less than \$200,000 shall

be expended on Area Health Education Centers; and provided further, that said services shall meet standards and eligibility guidelines established by the department of public health in consultation with the department of education; provided further, that \$99,000 shall be expended to the H.E.L.P. program so-called, for black males health; provided further, that \$150,000 shall be expended for the childhood obesity school nutrition pilot project, to initiate or maintain school lunch programs focused on diminishing the epidemic of childhood obesity; and provided further, that \$12,000,000 shall be expended for school nurses and school-based health centers .....\$14,568,309

And move to amend the bill in section 2 in item 4590-0300 by striking the figure “\$3,750,000” and inserting in place thereof the following figure:— \$4,250,000

And move to amend the bill in section 2 by striking item 4590-0912 and inserting in place thereof the following item:—

4590-0912     The department may expend an amount not to exceed \$14,630,014 from reimbursements collected for western Massachusetts hospital services, subject to the approval of the commissioner of public health; provided, that such revenues may be expended for the purpose of hospital-related costs, including personnel, capital expenditures, DD object class chargebacks and motor vehicle replacement; provided further, that all revenues expended shall be pursuant to schedules submitted to the secretary of administration and finance and the house and senate committees on ways and means; provided further, that notwithstanding any general or special law to the contrary, the western Massachusetts hospital shall be eligible to receive and retain full reimbursement from the medical assistance program of the executive office of health and human services; provided further, that notwithstanding any general or special law to the contrary, the western Massachusetts hospital shall reimburse the General Fund for a portion of employee benefit expenses, according to a schedule submitted by the commissioner of public health and approved by the secretary for administration and finance; provided further, that such reimbursement shall not exceed 10 per cent of total personnel costs for the hospital; provided further, that for the purpose of accommodating discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that no funds appropriated herein shall be expended for administrative, space or energy expenses of the department not directly related to personnel or programs funded herein .....\$14,630,014

And move to amend the bill in section 2 in item 4200-0100 by inserting after “nonresidential care programs of the department” the following:— provided



further, that funds appropriated in fiscal year 2005 for the homeward bound program in the town of Brewster shall be made available in fiscal year 2006;

And move to amend the bill in section 2 by striking item 4000-0112 and inserting in place thereof the following item:—

4000-0112      For matching grants to boys' and girls' clubs, YMCA and YWCA organizations and nonprofit community centers; provided, that the secretary of health and human services shall award the full amount of each grant to each organization upon commitment of matching funds from the organization; and provided further, that the secretary shall report to the house and senate committees on ways and means on the exact amounts distributed in fiscal year 2006 by March 1, 2006; provide further, that not less than \$1,750,000 shall be expended for the Massachusetts Alliance of Boys and Girls Clubs to provide grants to boys and girls of Massachusetts; provided further, that not less than \$500,000 shall be expended for the YMCA of greater Boston to facilitate capital projects approved by the board of directors of the YMCA including, but not limited to, capital projects in the town of Norwood, the West Roxbury section of Boston, East Boston, Woburn, Bedford and in other cities and towns within the greater Boston area; provided further, that not less than \$100,000 shall be expended for improvements to the YWCA of Newburyport; provided further, that no less than \$125,000 shall be expended for the Greater Worcester YMCA Youth Programs; provided further, that not less than \$50,000 shall be expended for the Chelsea YMCA for building rehabilitation purposes; provided further, that not less than \$50,000 be expended for programs at the Northeast Family YMCA; provided further, that not less than \$40,000 shall be expended for the public partnership program between the greater Lynn YMCA and YWCA and the public partnership program between the town of Saugus and the Saugus YMCA and YWCA; provided further, that not less than \$40,000 shall be expended for the Saugus YMCA; provided further, that not less than \$50,000 shall be expended to the Franklin Community Action Corporation for youth service; provided further, that not less than \$150,000 shall be expended for non-profit Youth Services in Andover; and provided further, that not less than \$25,000 shall be expended for the Southwick Recreation Center, Inc ..... \$2,880,000